



A Proud Member of US Soccer
 Affiliated with the Federation International de Football Association

Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Capital Super Cup Website URL: pppsoccer.com
 Hosting Organization Sandy Spring Soccer Club Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Joshua Burton Title Tournament Director Phone () 301-613-9065 W
 Address PO Box 302 Email info@pppsoccer.com Phone () _____ H
 City Sandy Spring State MD Zip Code 20860 Phone () _____ FAX
 State Association or Affiliate Maryland Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Montgomery County **TEAM ENTRY DEADLINE: August 8, 2026**
 Date(s) of Tournament or Games August 29-30, 2026 Estimated # of Teams 80
 Tournament or Games Director or Contact Person Joshua Burton Phone () 301-613-9065 W
 Address PO Box 302 Email info@pppsoccer.com Phone () _____ H
 City Sandy Spring State MD Zip Code 20860 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 8 1/1/ 19	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	7	50	14	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 9 1/1/ 18	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	7	50	14	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 10 1/1/ 17	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	7	50	14	<input checked="" type="checkbox"/>	3	750	<input type="checkbox"/>
U- 11 1/1/ 16	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	7	50	18	<input checked="" type="checkbox"/>	3	775	<input type="checkbox"/>
U- 12 1/1/ 15	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	7	50	18	<input checked="" type="checkbox"/>	3	775	<input type="checkbox"/>
U- 13 1/1/ 14	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	7	60	22	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 14 1/1/ 13	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	7	60	22	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 1/1/		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U- 1/1/		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U- 1/1/		<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: US Club Soccer
- Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization Justin Reid Date 5/14/19/2026

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE MSYSA Date June 1, 2026
 By Brianna Nardone Title Marketing Manager

Keyan Mohtashemi
USSF Assignor
240-606-2360
keyan7@gmail.com

May 13, 2026

Maryland State Youth Soccer Association
Sandy Spring Soccer Club
League Manager – Joshua Burton

Tournament Host Administrator & Program Administrator
Maryland State Youth Soccer Association
3221 5th Ave. SE,
Glen Burnie, MD 21061

Dear Administrator:

Sandy Spring Soccer Club and Tournament Director Joshua Burton has selected me to provide referees for its "2026 Capital Super Cup" to be held on the weekend of ~~September 5-6, 2026~~
August 29-30, 2026

I certify to MSYSA and the United States Soccer Federation that all of the referees assigned to the tournament matches will be USSF registered referees or properly accredited foreign referees in accordance with USSF Rules.

I have a large enough referee pool of qualified referees to cover the entire tournament. All matches assigned will employ only the diagonal system of control or, as appropriate for younger age groups, a single center referee in accordance with our agreement.

Please contact me at 240-606-2360 if you have any questions or concerns regarding this matter.

Sincerely,



Keyan Mohtashemi
USSF Assignor