



## **US Youth Soccer**

A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

|   |  | PPLICAT         | TION TO H                     | IOST A TOU         | JRNAMENT                              | OR GAMES                         | 5                 |                 |                     |   |
|---|--|-----------------|-------------------------------|--------------------|---------------------------------------|----------------------------------|-------------------|-----------------|---------------------|---|
| Name of Tournament or Gam                             | X51 )  | Memo            | NAL                           | Cie                | Wahaita HDI :                         | inum.                            | Jele              | nort c          | Com                 |   |
| Hosting Organization                                  | SUTE /   | 10000           | INCE                          | 1                  | Website URL:                          |                                  |                   |                 |                     | ect & Rec   |
| Designate Official of Hosting                         |  |                 |                               |                    | Type of Tournam                       |                                  |                   | Recreation      |                     |   |
|   | avenoak R  | Kat (           | ~ <i>(l</i> .                 |                    | Ισικογηταί                            | LNI OK                           | KELIOK            |                 | 17 237 7            | TP.   |
| 2 1   | L.   |                 | State N                       | Email              | Zip Code 21                           | 037                              |                   | Phone (         | 1                   | FAX   |
| City  | MARYL  | ANA             | _ State /                     | p4(2)              |                                       |                                  | A                 | Phone (         | Yes 🗆               | No PA   |
| Location of Tournament or G                           | 0.00   |                 | MARY                          | LANA               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Referees Applica<br>EAM ENTRY DI |                   |                 | 9 202               |   |
| Date(s) of Tournament or Ga                           |  | 2026            |                               | 5/25/2             |                                       | Estimated #                      | 1.0               | 9               | of ace              |   |
| Tournament or Games Direct                            |  | Pearl           |                               | Fobi               |                                       | Esumated #                       | Or reams _        | Phone 6         | 12.272.7            | 775w  |
| Address 6707 H  | 1 10 1   | Ant             | 0.                            | 1 1                | sportso                               | ones il co                       | om                | Phone (         |                     | Н.  |
| City Rose   | JL   | 1.70            | State N                       |                    | Zip Code 212                          |                                  |                   | Phone (         |                     | FAX   |
|   |  | asl.wa i        | Ciate 1                       | on data in         | The own Off                           | <u> </u>                         | dia .             | Links or        | 245                 |   |
| Age Groups  | Type(s) of<br>Team   | BG              | Roster                        | # Guest<br>Players | Length                                | #<br>Players                     | Awards            | Minimum<br># of | Entry               | Bond  |
| Accepted  | Accepted   | 100             | Size                          | Allowed            | Games                                 | on Field                         | Awards            | Games           | Fee                 |   |
| U 7 811 19  | A CONTRACTOR OF THE PARTY OF TH | D D             |                               | 5                  | 50                                    | 12                               | 9                 | 3               | \$500               | \_/   |
| U 8 811 18  |  | N D             | 12                            | 5                  | 50                                    | 12                               | 4                 | 3               | \$500               | 19  |
| U-9 8/1/17  |  |                 | 12                            | 5                  | 50                                    | 12                               | 102               | 3               | \$500               | X   |
| U 10 8/1/16   | en la referencia   |                 | 12                            | 5                  | 50                                    | 12                               | 9                 | 3               | \$500               | /4/   |
| u 11 8/1/15   |  | X   D           |                               | 5                  | 50                                    | 12                               | 9                 | 3               | \$550               |   |
| U 12 811 14   | Y  | X 0             | 15                            | , 5                | 50                                    | 12                               |                   | X 3             | \$ 550              | Z)  |
| ₩ X 8/1   | $\backslash \Lambda$   | <del>1219</del> |                               |                    |                                       |                                  |                   |                 | /                   | \ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |
| 8/1/  | $\times$   | 1900            | +X                            | X                  | +X                                    | X                                |                   | X               | -X                  | <del>- X</del>                                    |
| 87  | $\wedge \wedge \wedge$   | A               | $\bigvee$                     |                    | /                                     |                                  |                   |                 |                     | 2   |
| U-   1/8/1/ X   | <u> </u>   | VOID            | ۸                             | × ·                | <b>Y</b>                              |                                  | ΛΠ                | <u> </u>        | <del>\</del>        | VII.  |
| *List of types of team:                               | and tournaments  | is on reve      | rse side of t                 | this form.         |                                       |                                  |                   |                 |                     |   |
| RT RESTRICTED TO                                      | URNAMENT - US Yout   | Soccer Mem      | bers and Affilia              | ates only.         |                                       |                                  |                   |                 |                     |   |
| . Team will be restricted                             | d to teams within the nation   | nal state ass   | ociation                      |                    | Teams will be                         | invited from all t               | IS Youth Sta      | te Association: | s/Affiliates only.  |   |
| UT UNRESTRICT   | ED TOURNAMENT  | (               | Other US Soco                 |                    | isted: US C                           | CLUB, SI                         | AY. AY            | 150,1           | ISSS A              |   |
| ☐ Foreign Teams as list                               |  |                 |                               | _                  | 11 1 40                               |                                  |                   |                 | 4.1                 |   |
|   |  |                 |                               | 7                  |                                       |                                  |                   |                 |                     |   |
| The Hosting Organization ag                           | rees to be bound by and  | comply with the | ne terme conta                | ained in the TOU   | RNAMENT AND                           | GAMES HOSTIN                     | IG AGREEME        | ENT and all ap  | plicable rules of t | he  |
| approving State Association                           | or Affiliate.  | 1000            | 1/1                           | ww                 | $\rightarrow$                         |                                  |                   |                 | OFLOS               | loc   |
| Signature of Designated Offi                          | cial of Hosting Organization   | on              | - VIII                        | -                  | - 47                                  |                                  |                   | Dat             | · 00 195            | 100   |
|   |  |                 |                               |                    |                                       |                                  |                   |                 |                     | _   |
|   |  |                 |                               | APPROVA            |                                       |                                  |                   |                 |                     |   |
|   |  |                 | (Fo                           | or Official Use    | e Only)                               |                                  |                   |                 |                     |   |
|   |  |                 |                               |                    |                                       |                                  |                   | May 20          | 2025                |   |
| STATE ASSOCIATION OR AFFILIATE MSYSA                  |  |                 |                               |                    |                                       | Date                             | May 28, 2025      |                 |                     |   |
| By Friana Vardone                                     |  |                 |                               |                    | Title                                 | Ma                               | Marketing Manager |                 |                     |   |
| la grantie e tile                                     |  |                 |                               | 10 1/2 1/2         |                                       |                                  |                   |                 | Rable Co.           |   |
| In granting this permissi<br>transportation, lodging, | on to nost a tournam<br>or injury to persons of  | or property     | es, neither l<br>sustained in | the course of      | the approved                          | ite Association<br>l event.      | ns or Amilia      | ites shall be   | nable for           |   |









Bri Nardone, Tournament Administrator

Maryland State Youth Soccer Association

3060 Rt 97, Ste 178

Glenwood, MD 21738

Dear Bri,

## A Letter from A US Soccer Certified Referee Assignor

I am writing to confirm that I, Pearl Azeh Fobi, have been selected as the official USSF-certified referee assignor for the YDSL FALL FINALE 2025, YDSL SPRING SURGE 2026, YDSL MEMORIAL DAY 2026 and YDSL FALL FINAL 2026, hosted by Youth Elite Soccer Club (YES), scheduled to take place in Baltimore, Maryland on the following dates.

- Fall FINAL 2025 (08/30/2025 -- 09/012025) SPRING SURGE (03/28/2026--03/29/2026)
- MEMORIAL DAY (05/23/2026---05/25/2026) Fall FINAL 2026 (09/05/2026---09/07/2026)

As a certified assignor under the United States Soccer Federation (USSF), I commit to assigning only USSF-certified referees to all tournament matches. Each referee will be required to submit valid credentials prior to final assignment and game approval.

Given the structure of this youth tournament (ages U7–U12), the format will involve approximately 160 matches using a one-man referee system. The nature of these age groups allows for a manageable, developmentally appropriate officiating structure that meets both safety and regulatory standards.

All referees assigned will be experienced with small-sided games and youth competition environments, ensuring fair play, safety, and professionalism in the field.

Please feel free to reach out if you require further information or documentation.



Sincerely,

Pearl Azeh Fobi

**USSF** Certified Assignor

fobigs@gmail.com | (617) 237-7795





