



# US Youth Soccer

A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

Please Type or Print Clearly – Do Not Staple

## APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games \_\_\_\_\_ Website URL: \_\_\_\_\_

Hosting Organization \_\_\_\_\_ Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_ W

Address \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_ H

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ FAX

State Association or Affiliate \_\_\_\_\_ Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games \_\_\_\_\_ **TEAM ENTRY DEADLINE:** \_\_\_\_\_

Date(s) of Tournament or Games \_\_\_\_\_ Estimated # of Teams \_\_\_\_\_

Tournament or Games Director or Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ W

Address \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_ H

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>
U-	8/1/	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>			<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT** – US Youth Soccer Members and Affiliates only.
- Team will be restricted to teams within the national state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: \_\_\_\_\_
- Foreign Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization \_\_\_\_\_ Date \_\_\_\_\_

### APPROVAL (For Official Use Only)

STATE ASSOCIATION OR AFFILIATE \_\_\_\_\_ MSYSA \_\_\_\_\_ Date \_\_\_\_\_ July 10, 2024

By Brianna Nardone \_\_\_\_\_ Title \_\_\_\_\_ Marketing Manager

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations or Affiliates shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.

*{Referee Association Letterhead}*

*Date July 9, 2024*

Bri Nardone  
Tournament Administrator  
Maryland State Youth Soccer Association  
3060 Rt 97, Suite 178  
Glenwood, MD 21738

Dear Bri:

*Maryland United Girls College Showcase 2025* has selected *the MD Soccer or Barry Lawrence* to provide referees for its “*Maryland United Girls College Showcase 2025*” to be held on the weekend of February 8 & 9 2025, in the *Anne Arundel County and Prince Georges County* areas.

*Barry Lawrence* certifies to MSYSA and the United States Soccer Federation that all of the referees assigned to the tournament matches will be USSF registered referees. All matches assigned by *Barry Lawrence* will employ either the diagonal system of control or a single center referee as appropriate for the age group, in accordance with our contract. A total of 120 matches will be assigned which represent 100% of the total anticipated games to be played as part of this tournament.

Please contact me at 443-527-5863, if you have any questions or concerns regarding assigning this Tournament.

Sincerely,

*Barry Lawrence*

Barry Lawrence  
*Title MD Assignor*

cc: *Ian Aubrey*